

CONTRIBUTORS

∴ Christoph Cardinal Schönborn, O. P. ∴

Christoph Cardinal Schönborn, O. P., is Archbishop of Vienna, and a dogmatic theologian. From 1987–1992, he served as general editor of *The Catechism of the Catholic Church*, the first comprehensive statement of Catholic belief and practice to be published in more than 450 years. He is the author of several books, including: *God's Human Face: The Christ Icon* (Ignatius, 1994); *From Death to Life: The Christian Journey* (Ignatius, 1995); and *Loving the Church: Spiritual Exercises Preached in the Presence of Pope John Paul II* (Ignatius, 1998).

∴ Avery Cardinal Dulles, S. J. ∴

Avery Cardinal Dulles, S. J., is the Laurence J. McGinley Professor of Religion and Society at Fordham University, a position he has held since 1988. Cardinal Dulles served on the faculty of The Catholic University of America from 1974 to 1988. He has been a visiting professor at numerous institutions, including The Gregorian University (Rome), Campion Hall (Oxford University), the University of Notre Dame, the Catholic University at Leuven, and Yale University. The author of over 750 articles on theological topics, Cardinal Dulles has published twenty-two books including: *Models of the Church* (1974), *The Craft of Theology: From Symbol to System* (1992), *The Assurance of Things Hoped For: A Theology of Christian Faith* (1994), *The Splendor of Faith: The Theological Vision of Pope John Paul II* (1999; revised in 2003 for the twenty-fifth anniversary of the papal election), and *The History of Apologetics* (1971; rev. ed., 2005). The fiftieth anniversary edition of his book, *A Testimonial to Grace*, the account of his conversion to Catholicism, was published in 1996, with a new afterword. Past President of both the Catholic Theological Society of America and the American Theological Society, Cardinal Dulles has also served on the International Theological Commission. He was created a Cardinal of the Catholic Church in Rome on February 21, 2001 by Pope John Paul II, the first American-born theologian who is not a bishop to receive this honor.

∴ Gary A. Anderson ∴

Gary Anderson is professor of theology, Old Testament and the Hebrew Bible at the University of Notre Dame. His books include: *The Genesis of Perfection: Adam and Eve in Jewish and Christian Imagination* (Westminster/John Knox, 2001); *Literature on Adam and Eve Collected Essays*, edited with Michael E. Stone, and Johannes Tromp (Leiden: Brill, 2000); *A Time to Mourn, A Time to Dance: The Expression of Grief and Joy in Israelite Religion* (Pennsylvania State University,

1991); *Priesthood and Cult in Ancient Israel*, ed. with Saul M. Olyan (JSOT, 1991); and *Sacrifices and Offerings in Ancient Israel: Studies in their Social and Political Importance* (Scholars Press, 1987). His recent articles include: "The Iconography of Zion," *Conservative Judaism*, 54 (2002): 50–59; "Ka'asher Shamanu, Ken Ra'inu," [in Hebrew] *Aqdamot* 12 (2002): 141–52; "Joseph and the Passion of Our Lord," in *The Art of Reading Scripture*, eds. Ellen F. Davis and Richard B. Hays (Grand Rapids, MI: Eerdmans, 2003), 298–215; "The Culpability of Eve: From Genesis to Timothy," in *From Prophecy to Testament: The Function of the Old Testament in the New*, ed. Craig A. Evans (Peabody, MA: Hendrickson, 2004), 233–251; "Two Notes on Measuring Character and Sin at Qumran," in *Things Revealed: Studies in Early Jewish and Christian Literature in Honor of Michael Stone*, eds. Esther G. Chazon, David Satran, and Ruth A. Clements (Leiden: Brill, 2004): 141–48; "Adam, Eve, and Us," *Second Spring* 6 (2004): 16–22; "How to Think About Zionism," *First Things* (April 2005): 30–36; "From Israel's Burden to Israel's Debt: Towards a Theology of Sin in Biblical and Early Second Temple Sources," in *Reworking the Bible: Apocryphal and Related Texts at Qumran*, eds. Esther G. Chazon, Deborah Dimant, and Ruth Clements (Leiden, Brill, 2005): 1–30; "King David and the Psalms of Imprecation," *Pro Ecclesia* 15 (2006): 267–280; "What Can a Catholic Learn from the History of Jewish Biblical Exegesis?," *Studies in Christian-Jewish Relations* 1 (2005–2006): 186–195 (available at: <http://escholarship.bc.edu/scjr/vol1/iss1/20>). "Mary in the Old Testament," *Pro Ecclesia* 16 (2007): 33–55. Anderson's research concerns the religion and literature of the Old Testament and the early reception of those books in early Judaism and Christianity. He is currently studying the way in which metaphors for sin and forgiveness change from biblical times to the Second Temple period, and the function of the Tabernacle narratives in the book of Exodus.

∴ Romanus Cessario, O.P. ∴

Romanus Cessario is professor of theology at St. John's Seminary in Boston. He serves on the editorial boards of several academic journals and book series and since 1980 has served as associate editor of *The Thomist*. He has published many books and articles in areas such as sacramental theology. His books include: *Christian Faith and the Theological Life* (Catholic University of America, 1996); *The Moral Virtues and Theological Ethics* (University of Notre Dame, 1991); *The Godly Image: Christ and Salvation in Catholic Thought from Anselm to Aquinas*, (St Bede's, 1990); and most recently, *A Short History of Thomism* (Catholic University of America, 2005).

~: David Fagerberg ~:

David Fagerberg is associate professor of theology at the University of Notre Dame. Working in the areas liturgical theology, linguistic and scholastic philosophy, his writings have explored how the Church's *lex credendi* (law of belief) is grounded on the Church's *lex orandi* (law of prayer). His books include: *What is Liturgical Theology?* (Pueblo, 1992), *The Size of Chesterton's Catholicism* (University of Notre Dame, 1998), and *Theologia Prima: What is Liturgical Theology?* (Hillenbrand, 2003). His articles have appeared in such journals as *Worship, America, New Blackfriars, Pro Ecclesia, Diakonia, Touchstone*, and *Antiphon*. He serves on the editorial board of the *Chesterton Review*, and is a contributing editor to *Gilbert! A Magazine of Chesterton*.

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~: Michael Waldstein ~:

Michael Waldstein is founding president (1996–2006) and now Francis of Assisi Professor of New Testament at the International Theological Institute, Austria. He is the translator and editor of the new edition of Pope John Paul II's theology of the body, published as *Man and Woman He Created Them* (Pauline, 2006). He is a member of the Pontifical Council for the Family and taught New Testament for eight years at the University of Notre Dame, where he earned tenure.

~: **R. R. Reno** ~:

R. R. Reno is a professor of theology at Creighton University and general editor of the Brazos Theological Commentary on the Bible series. He is the author, with John J. O’Keefe, of *Sanctified Vision: An Introduction to Early Christian Interpretation of the Bible* (John Hopkins University, 2005). His other books include: *Redemptive Change: Atonement and the Christian Cure of the Soul* (Trinity, 2002) and *In the Ruins of the Church: Sustaining Faith in an Age of Diminished Christianity* (Brazos, 2002). His articles have appeared in *First Things* and *Pro Ecclesia*, among other magazines and journals.

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Emmanuel Kaniyampampil is on the residential staff at Carmelaram Theology College and Adhyatama Vidya Peetham (International Institute of Spirituality) in Bangalore, India. He is the author of *The Spirit of Life: A Study of the Holy Spirit in the Early Syriac Tradition* (Oriental Institute of Religious Studies India, 2003). He joined the Discalced Carmelite Order (O.C.D.) and was ordained a priest in 1990.

~: **Joseph Cardinal Ratzinger/Pope Benedict XVI** ~:

Joseph Cardinal Ratzinger, now Pope Benedict XVI, was for more than two decades the prefect for the Vatican’s Congregation for the Doctrine of the Faith. He is the author of numerous books, including: *Jesus of Nazareth* (Doubleday, 2007); *The Spirit of the Liturgy* (Ignatius, 2000), *The Nature and Mission of Theology* (Ignatius, 1995); *Eschatology: Death and Eternal Life* (Catholic University of America, 1988); *Principles of Catholic Theology* (Ignatius, 1982); and *The Theology of History in St. Bonaventure* (Franciscan Herald, 1971); His “Seven Theses on Christology and the Hermeneutic of Faith,” is reprinted here with permission from Ignatius Press.